

**AGENDA  
COUNCIL MEETING  
CITY OF HOMEWOOD  
January 8, 2024  
6:00 p.m.**

*Presentation of Proclamation for Human Trafficking Awareness*

*Resolution No. 24-01*

*Ordinance No. 2884*

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- 1. Call to Order:**
  - 2. Invocation: Councilor Jennifer Andress**
  - 3. Roll Call:**
  - 4. Reading of Minutes: Council Meeting of December 18, 2023**
  - 5. Board Vacancies:**
  - 6. Additions to Agenda:**

7.

**CONSENT AGENDA**

8.

**OLD BUSINESS AGENDA**

- 18.11.23**      **Public Hearing set for January 8, 2024 at 6:00 p.m.** for consideration to approve the Amended Development Plan at 800 Lakeshore Drive (PID # 29-00-13-4-010-003.000 and 28-00-18-3-001.009.003) for Samford University to permit the proposed construction of a new five-story, 515-bed Freshman Residence Hall, comprising a total of 142,737 GSP, intended to accommodate the University's on-going student housing needs. (Zoning: I-3 (Institutional District) Applicant: Caleb Martin, PE / LBYD Engineers, Inc./ Owner: Samford University / Jeff Poleshek (The Planning Commission had a vote of 8-0 for a favorable recommendation) – **Cale Smith, PE**
- 08.12.23**      **Public Hearing set for January 8, 2024 at 6:00 p.m.** for consideration of sign variances for SouthPoint Bank at 1720 28<sup>th</sup> Avenue South – **SouthPoint Bank / Melissa Zavaleta, Knight Signs / Wyatt Pugh, Building Official**
- 07.10.23**      **Public Hearing set for January 29, 2024 at 6:00 p.m.** for consideration of proposed revisions to the City's Zoning Ordinance (Planning Commission voted 9-0 in favor of recommending approval) –**Cale Smith, PE**

- 11.11.23**      **Public Hearing set for January 29, 2024 at 6:00 p.m.** to consider proposed amendments to the Homewood Sign Ordinance – **Wyatt Pugh, Building Official**
- 12.12.23**      **Public Hearing set for January 29, 2024 at 6:00 p.m.** for consideration to approve amendment to the previously approved Final Development Plan at 815 Green Springs Highway (PID # 29-00-23-1-002-002.000) for the “the Edge” mixed-use development project intended to reflect the approved resurvey and subdivision of the subject property’s current 4-acre site into two separate lots to facilitate future development. (Zoning: GURD (Green Springs Urban Renewal District) Applicant: Brian Hatcher / LBYD Engineers, Inc./ Owner: Greensprings Development, LLC / J.J. Thomas. (The Planning Commission had a vote of 5-0 for a favorable recommendation) – **Cale Smith, PE**
- 13.12.23**      **Public Hearing set for January 29, 2024 at 6:00 p.m.** for consideration to rezone 3011 Firefighter Lane (PID # 28-00-07-3-032-008.001) from R-5 (Attached Dwelling Unit District) to R-7 (Attached Dwelling Unit District). Applicant: R. Shane Davis; Owner: Laura Brasseale to permit the construction of a two-unit townhouse development, consisting of a total of 3,647 sq.ft. (The Planning Commission had a vote of 5-0 for a favorable recommendation) – **Cale Smith, PE**

9.

#### **COMMITTEE REFERRAL AGENDA**

- 01.01.24**      Request for consideration of budget amendment FY 23-24 – **Cale Smith, PE / Robert Burgett, Finance Director – Finance Committee**
- 02.01.24**      Request to declare the following items surplus: 2015 Chevrolet Tahoe (VIN 1GNLC2EC9FR560047) and 2016 Chevrolet Tahoe (VIN 1GNLCDEC2GR128347) – **Gordon Jaynes, Fleet Maintenance– Finance Committee**
- 03.01.24**      Request for consideration to permit replacement of existing retaining walls in the right-of-way at 214 Edgewood Boulevard – **Clayton & Rachel Mobley, Owners / Wyatt Pugh, Building Official – Public Works Committee**
- 04.01.24**      **Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of a sign variance at 1916 28<sup>th</sup> AVE S, **White House Interiors / Cassie Burchell, Alpha Graphics/ Wyatt Pugh, Building Official. – Special Issues Committee**

10.

**OTHER NEW BUSINESS**

- 04.01.24**      **Request to set a Public Hearing** for consideration of a sign variance at 1916 28<sup>th</sup> AVE S, **White House Interiors / Cassie Burchell, Alpha Graphics/ Wyatt Pugh, Building Official**
- 05.01.24**      Request to accept the 2022-2023 Annual Report prepared by the Storm Water Management Authority on behalf of Homewood to be submitted to ADEM by January 31, 2024 – **Wyatt Pugh, Building Official**
- 06.01.24**      Request for consideration of an ABC 060 – Special Retail – More Than 30 Days – License for PRG Luca, LLC dba Luca Lagotto and Mercato Lagotto located at 1722 28<sup>th</sup> Avenue S Ste 100 – **Melody Salter, CPA, City Clerk**
- 07.01.24**      Request for consideration of approval of vouchers for period of December 19, 2023 through January 8, 2024 – **Robert Burgett, Finance Director and Melody Salter, CPA, City Clerk**

11. **Mayor Comments:**

12. **Liaisons/Representatives Reports:**

13. **Announcements:**